#### LEGISLATIVE HISTORY

Office of Legislative Research and General Counsel

**COMMITTEE:** Natural Resources, Agriculture, and Environment Interim Committee

**MEETING DATE:** May 20, 2009

Notice: X

Agenda: X Minutes: X Visitor List: X

# **Key speakers (identify organization)**

Mr. Mike Mower, State Planning Coordinator

Mr. Derek Miller, Utah Governor's Office of Economic Development

Commissioner Leonard Blackham, Department of Agriculture and Food

Mr. Bill Sinclair, Acting Executive Director, Department of Environmental Quality

Mr. Darin Bird, Department of Natural Resources

Mr. Jason Barry, Manager, Utah State Energy Program

Mr. Rusty Lundberg, Department of Environmental Quality

Mr. Brad Johnson, Director, Division of Environmental Response and Remediation

Mr. Dennis Downs, Director, Division of Hazardous Waste

# Information distributed prior to meeting (identify preparer, if different than OLRGC)

Notice of Meeting

Agenda

Minutes of the November 19, 2008 meeting

## Handouts distributed during meeting (identify distributor)

ARRA Update, Mr. Mike Mower

American Recovery & Reinvestment Act Accounting, Mike Mower

State of Utah - Rural Broadband, Mr. Derek Miller

Renewable Energy Incentives, Mr. Derek Miller

American Recovery and Reinvestment Act, Mr. Bill Sinclair

State Energy Program American Recovery and Reinvestment Act Formula Grant Information, Mr. Jason Barry

Energy Efficiency and Conservation Black Grant, Mr. Jason Barry

Utah Code Section 54-17-701. Rules for carbon capture and geological storage, Mr. Brian Allred

Carbon Capture and Geologic Sequestration Administrative Rule Development, Mr. Rusty Lundberg

Legislative Oversight and Sunset Act, Mr. Brian Allred

Hazardous Substances Mitigation Act (HSMA), Mr. Brad Johnson

Utah Division of Solid an Hazardous Waste, Waste tire Recycling Program Overview,

Mr. Dennis Downs

Draft Interim Study Plan - 2009, Rep. Barrus

2009 Interim Studies, Reports, and Reviews, Rep. Barrus

### Legislation discussed (include copies and identify by year, number, title and sponsor)

## **Subject Listing**

AGRICULTURE
ENERGY
ENVIRONMENTAL QUALITY
HAZARDOUS SUBSTANCES
NATURAL RESOURCES